



# Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date  
10/28/2008

## Candidate Information

|   |                                   |                        |                             |              |
|---|-----------------------------------|------------------------|-----------------------------|--------------|
| Name<br>Alvin R. Lundgren                 | Telephone Number<br>(801)876-3250 |                        |                             |              |
| Office<br>Senate                          | District Number<br>19             | Party<br>Republican    | County of Election<br>Weber |              |
| Street Address<br>5217 Silverstone Circle | Suite/Apartment/PO Box            | City<br>Mountain Green | State<br>UT                 | Zip<br>84050 |

## Personal Campaign Committee Secretary

|                          |                        |           |             |          |
|--------------------------|------------------------|-----------|-------------|----------|
| Name of Secretary<br>? ? | Telephone Number<br>?  |           |             |          |
| Street Address<br>?      | Suite/Apartment/PO Box | City<br>? | State<br>UT | Zip<br>? |